

## House of Representatives State of Utah

318 STATE CAPITOL • SALT LAKE CITY, UTAH 84114 • (801) 538–1029 • FAX: (801) 538–1908

## February 28, 2002

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **H.B. 288**, COMPETENCY TO STAND TRIAL AMENDMENTS, by Representative S. Daniels, with the following amendments:

1. Page 2, line 42: After "order" delete "appointing the examiners" and

insert "for a competency examination of a defendant"

2. Page 4, line 97: After "Subsection (8)" delete "(b)" and insert "(a)"

Respectfully,

Glenn L. Way Committee Chair

Voting: 6-3-4

3 HB0288.HC1.WPD 2/28/02 9:34 am cwhite/JDH ECM/JDH





